

Part 2 of “Who Are the Israelites or Judah’s descendants”

Last Sabbath we covered the following:

- Birth of the Israelite Nation
- The twelve tribes of Jacob/Israel
- The divide of the North and South Kingdoms
- The backsliding Nation of Israel
- The Destruction of the Northern Kingdoms
- The Backsliding of Southern Kingdoms
- The Destruction of Jerusalem in 70 A.D.

Today we will discuss the Following:

- After the destruction of Jerusalem, where did the Jews go and why?
- Linage of men after the flood

The Jewish people always migrated down into Africa when they faced hard situations like famine and /or droughts. We can read about this in:

Genesis 12:10

10And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

11And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, behold now, I know that thou art a fair woman to look upon:

12Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, this is his wife: and they will kill me, but they will save thee alive.

Genesis 45:6-8 & 46:1-7

6For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

7And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 46:1-7

1And Israel took his journey with all that he had, and came to Beer–Sheba, and offered sacrifices unto the God of his father Isaac.

2And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, here am I.

3And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

4I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

5And Jacob rose up from Beer–Sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

7His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

We even have scripture of Isaac going as far as the land of Gerar.

In Genesis 12:9-11

9And Abram journeyed, going on still toward the south.

10And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

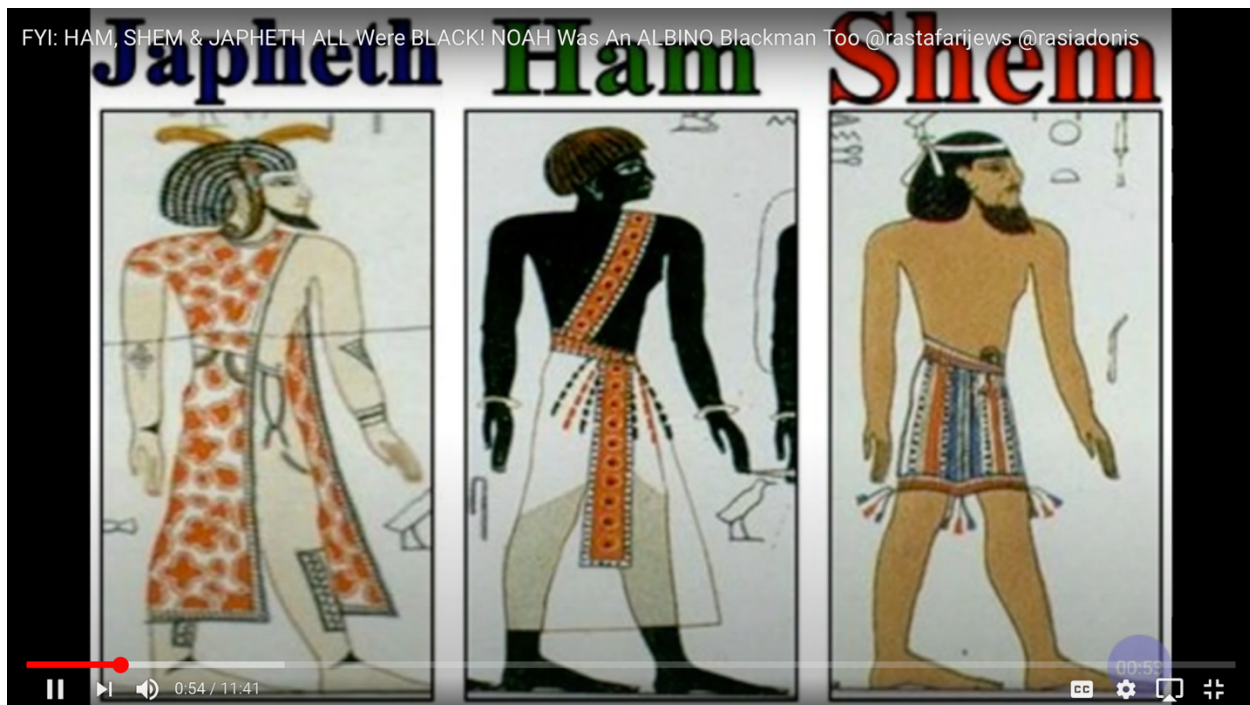
11And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

We also have the account in Matthew 2:13-15 of Mary (Miriam) and Joseph going into Egypt to blend in and hide Yeshua from King Herod's creed to destroy all male babies.

All of these accounts show that the Israelite could always blend in with the Egyptians and Nations of Africa. This is because the Hebrews are decedents from the seed of Shem and the Africans are the decedents of the seed of Ham. This falls back to the sons of Noah. Noah having three Sons from which all nations are born:

Noah Sons:

1. Ham
2. Shem
3. Japheth



The three sons of Noah were not per say African, as the earth's population was restarting with the three brothers. But they were black and brown people. Noah was a black man, but he wasn't black skin. Noah was an albino black man...

In the 2nd Book of Enoch the 106 chapter it reads:

Verse1: Fragment of the Book of Noah - And after some days my son Methuselah took a wife for his son Lamech, and she became

2 pregnant by him and bore a son. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house

3 was very bright. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness.

4 And his father Lamech was afraid of him and

5 fled and came to his father Methuselah. And he said unto him: ' I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different, and he is not like us, and his eyes are as the rays of the sun, and his

6 countenance is glorious. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be

7 wrought on the earth. And now, my father, I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is

8 amongst the angels.' And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: ' Behold, here am I, my son, wherefore hast

9 thou come to me ' And he answered and said: ' Because of a great cause of anxiety have I come to thee, and because of a disturbing vision

10 have I approached. And now, my father, hear me: unto Lamech my son there hath been born a son, the like of whom there is none, and his nature is not like man's nature, and the color of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and

11 thereupon lighted up the whole house. And he arose in the hands of the midwife, and opened

12 his mouth and blessed the Lord of heaven. And his father Lamech became afraid and fled to me and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth.'

13 And I, Enoch, answered and said unto him: 'The Lord will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven transgressed the word of the Lord.

14 And behold they commit sin and transgress the law and have united themselves with women and commit sin with them, and have married some of them, and have begot children by them.

15 And they shall produce on the earth giants not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the earth shall be cleansed from all impurity.

16 Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and

17 a great destruction for one year. And this son who has been born unto you shall be left on the earth, and his three children shall be saved with him: when all mankind that are on the earth

18 shall die [he and his sons shall be saved]. And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he

and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days.

This set of scripture clearly identifies Noah and the lineage of the forefathers as men of color. Noah being the first albino brought fear to Lamech his father and made Methuselah consult Enoch for guidance.

We now know that men were of the black and brown skin and the fallen angels were of white skin. It is not clear if the fallen angels lost their color as a part of their curse. But we do know that they were cursed.

Looking into the sons of Noah, we find the following:

Noah's firstborn son, [Japheth](#), is listed as the father of Gomer, [Magog](#), Madai, Javan, Tubal, Meshech, and Tiras ([Genesis 10:2](#)). Their descendants became the people who lived to the north and west lands of Europe, after Babel, spoke what today are classified as Indo-European.

According Wikipedia "Japheth decedents are of the peoples of the [Aegean Sea](#), [Anatolia](#), and elsewhere.^[1] In medieval and early modern European tradition he was considered to be the progenitor of European and, later, East Asian peoples."

Next was Shem:

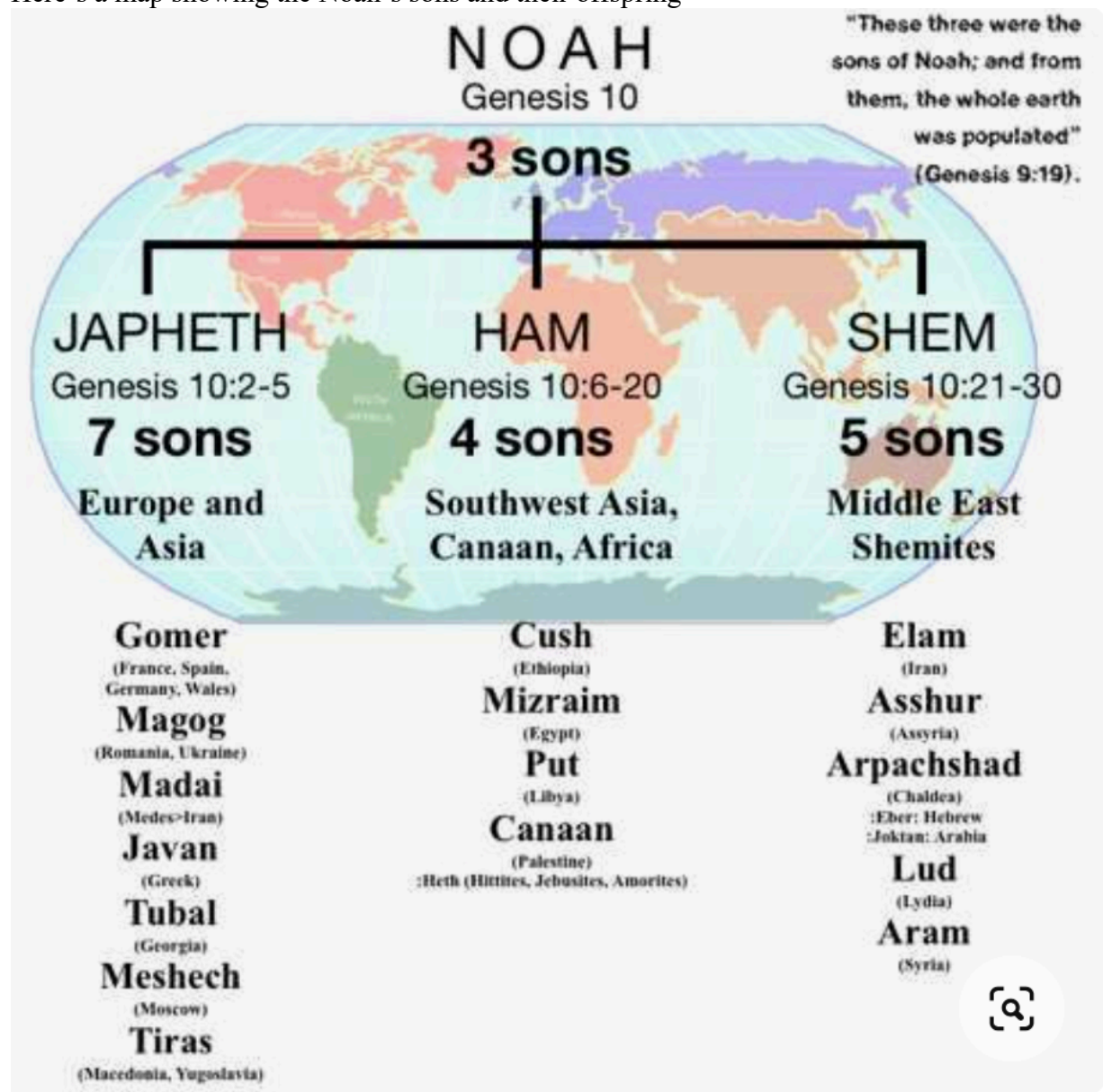
Shem was the second of Noah's sons. In scripture he is always mentioned first among the sons of Noah. The reason he is always listed first could also have to do with the fact that his family line produced the Semitic people, including the Jews. Shem, along with his brothers and their wives, fulfilled God's command to begin repopulating the earth ([Genesis 9:7](#)). Shem's line produced the Assyrians, [Chaldeans](#), Elamites, [Arameans](#), [Moabites](#), [Ammonites](#), Edomites, Arabs, and [Hebrews](#).

Shem's great-grandson Eber was the father of those who were eventually called "Hebrews," including Abram (see [Genesis 10](#) and [11](#) for more on Shem's line).

After Shem had fathered many children, he passed away at the old age of 600 ([Genesis 11:10–11](#)). Shem is mentioned in the New Testament as an ancestor of Yeshua ([Luke 3:36](#)).

[Ham](#), the youngest of Noah's three sons, had four sons: Cush, Mizraim, Put, and Canaan ([Genesis 10:6](#); [1 Chronicles 1:8](#)). Egypt was later called the "land of Ham" ([Psalm 78:51](#); [105:23](#); [106:22](#)). The Hamitic peoples are shown in [Genesis 10:6–20](#) as becoming a godless and worldly power. It was the land of Israel that was assigned to Ham's son, Canaan, and for centuries it was under the control of the Egyptians. Ham is the father of the Arabians, Canaanites, and Africans, including the Egyptians. Due to Ham's sin against his father ([Genesis 9:20–25](#)), Noah [cursed Canaan](#), saying Canaan would be a servant to Shem ([Genesis 9:26](#)). This was fulfilled centuries later when the Israelites entered the land of Canaan and subdued the inhabitants of that land ([1 Kings 9:20–21](#)).

Here's a map showing the Noah's sons and their offspring



So, now we have a clear view of why the people of Judah fled into Africa. After Jerusalem was destroyed by General Vespasian and his son Titus sought after and enslaved and/or killed the Jewish people. There was a final assault to wipe out any remaining forces from the Jews in 73AD. This would be known as the “Sage of Jerusalem” its final rebellion and where Rome put the final end to the Jewish nation. The surviving Jews did what they knew to do. Over 1,000,000 Jews fled into Africa, escaping the slaughter by the Romans.

Next week will get more into the actual exodus of the Jews into Africa and the Kingdom of Judah in Africa.

