# Part 4 of "Who Are the Israelites or Judah's descendants"

Last Sabbath we covered the following:

- Judah a refugee nation
- Arab Slave trade
- Yahawashi's Prophecy (Luke 21)
- The Curse of Deuteronomy 28
- Introduction of the Atlantic Slave Trade

# Today we will discuss the Following:

- The resting places of the Jews Fulfillment of the Curse
- Early Maps of Africa
- The Splitting of Rome
- The Exile

We now have a good understanding to the seed of Noah's sons and where were the regions they descended to. With the Jews front and center of our lesson, we followed them from Egypt to Israel/Judah to Africa. The Hebrew people made Africa their home for over 1500 years before the Atlantic Slave Trades began to take hold.

So, with all the Africans in Africa why would we say the Judah was a people of concern?

After Rome defeated the Hebrew Nation, they would later overtake the faith of the believers and use it to their own advantage. We will get more into the "History of the Church" at another time. You can also read the Sabbath document for some insight to some of the changes that early Christianity made to the faith.

Jumping forward in the 1400s we see that the nation of Europe began to purge out the Hebrews from the lands they fled to, after leaving Jerusalem. In 1492 a decree was given by King John 2 to exile the Jews from their lands, as spoken about in the old testament of the bible.

But before we do that, lets take another look into the differences between Ham and Shem's descendants.

In the Zondervan Compact Bible Dictionary, we can find the definition of the Sons of Noah described by the Christians.



Ham – The youngest son of Noah, born probably about 96 years before the flood; and one of eight persons to live through the flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites.

So, if Ham seed is not the Negro people, then this is more proof of the Hebrew people migrations into Africa being of the Negro descent. We can also see this in old maps of Northern Africa.



This medieval African Map called **Negroland** and the adjacent countries also UPPER GUINEA showing the principal European Settlements and Distinguishing by Eman Bowen 1747 West Africa.



If we look at the map above, we can clearly see Negro Land noted and you can also see a land called "The Kingdom of Juda" which is currently Ouidah. This is the coastline that was hit hardest during the Atlantic Slave Trades.



Juda or Whidal and Ouidah are the same land. We can see clearly that the current land of Ouidah is the old Kingdom of Judah. This is one of the main areas of the transatlantic slaves' routes. This took place across the Atlantic Ocean from the 16th through the 19th centuries. The vast majority of slaves transported to the New World according to written history were not native Africans from Central, Western and Eastern parts of the continent. In fact, these people have been historically proven to be descendants of early Jew/Hebrews that migrated down from the Roman Wars into West Africa or exiled from Europe as we will dive into this study.

The Jews were a separate people and the native Africans became enemies of the Jews. They were attacked and sold by the African tribes and Muslims to European slave traders, who then transported to North, South and Central America.

We can also find this information in written records from Arab and Muslim writers and also medieval African maps (like the one above) written in the 17th century by the Europeans.

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The Land of the Mullims.

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A mullimate (1870-87).

The Land of the Mullims.

A mullimate (1870-87) is a toner on a minipur.

Empires of Medieval West Africa - pag 9

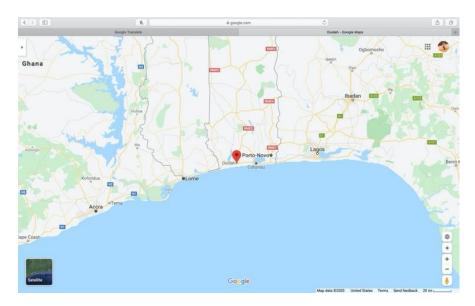
THE BILAD AL-SUDAN

The savanna of sub-Saharan (that is, south of the Sahara Desert) West Africa was first described in writing by Arab travelers and geographers.

They called it the Bilad al-Sadan, which means "land of the blacks" (judian is the Arbibic word for "Pake person). Because that Arbibic term was in the first written record of the region, the West African savanna came to be called the Western Sodan. The aren has vast grasslands, widely scattered jast trees, and rainfall only during specifies easons.

The Niger River and its many tributaries (tivers or streams that flow into a larger river) run through it.

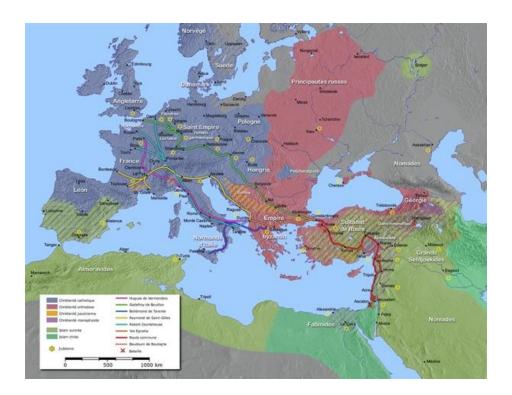
These maps show locations of Hebrew areas and Kingdoms that were later taken into Slavery. The First medieval African Map was Performed by the Sr. Danville Under the Patronage of the Duke of Orleans." Revised and Improved by Mr. Bolton (1766).



Above is a present-day map of Ouidah.

In the American school systems, it has always been taught that Africans sold other African tribes/enemies to the Portuguese. We now know that the Africans sold their enemies, the Negros, to the slave traders.

In the 11th century the Christian church split the Roman Empire into two regions. The Church would control and be responsible for the true carnage to the Hebrew people during this time. We have the greatest attack against the Hebrew nation as a people. The plan was to purge the Hebrew and/or make him the servant to the Europe. If they wouldn't submit to the Europe Christian rule.



Let's now discuss the Hebrew that scattered into Europe. The Portuguese arrived at the Niger Delta on the coast in 1473. By the seventeenth century, coastal trade had supplanted the trans-Saharan trade, mostly dealing in slaves. During the years when the slave trade flourished, nearly half the total number of slaves exported from Africa came from the Niger Delta, which came to be known as the "Slave Coast".

In the historical documents of John Ogiby,

- African: Being the Latest, and most Accurate Description of the Region.
- American: Being the Latest, and most Accurate Description of the World.

John gives us horrible and accurate descriptions to the atrocities that were put upon the Hebrews. John was the geographical printer for King Charles the 2nd.

It reads on page 34:

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Judailm spread through

# AFRICA.

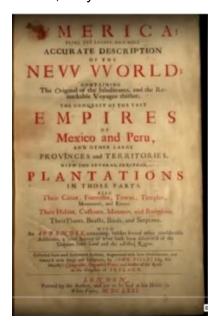
Many Jews also are scatter'd over this Region; some Natives, boasting themselves of Abrahams seed, inhabiting both sides the River Niger: Others are Asian Strangers, who seed thither either from the desolation of Jerusalem by Vespasian; or from Judea wasted and depopulated by the Romans, Persians, Saracens, and Christians: Or else such as came out of Europe, whence they were banish'd, viz. Out of some parts of Italy in the year 1342. Out of Spain in the year 1462. Out of the Low-Countress in 1350. Out of France in 1403. Out of England in 1422. These all differ in habit, and are divided into several Tribes, having no Dominion, though both wealthy and numerous, but despised of all Nations, and so abominated by the Turks, that they are not admitted to be Mahumetans, unless first Baptized: And then no otherwise made use of, than to receive their Customes, and gather in their Taxes.

John gives both accounts of the Jews (Hebrews) being exiled (banished) out of Europe and those that also fled the wrath of Rome during the destruction of Jerusalem.

Again, the Hebrews were removed from:

- Italy in 1342
- Spain in 1462
- The Low-Country's in 1350
- France in 1403
- England in 1422

This was due to the Hebrews not submitting to the Catholic doctrine. When Hebrews did submit, they were led into the chapel and baptized and given a mark on their hands.



The Portuguese that dwelt on this Island inform'd the Netherlanders, that few liv'd above fifty years there, yet notwithstanding the great Gain tempted them to tarry, several of them having two or three hundred Negro's that work'd in the Sugar-Mills; that John the Third, King of Portugal, sent a Colony thither above two hundred years before, whom though the unwholsom Air destroy'd, yet the Place was not lest desolate; for he sent new Inhabitants, who first Setled in Guinee, next in Angola, and lastly on the Island St. Thomas, that so they might be the better us'd to the Air; that the said King sold all those Jews for Slaves that refus'd to embrace the Roman Religion, and caus'd their Children to be Baptiz'd, from whom (coming thither in great numbers) most of the present Inhabitants were descended.

Twice a year, viz. in March and September, the Sun is in the Zenith here, being right perpendicular, and by that means makes no Shadow at Noon; but the Heat is somewhat molliss'd in these two Moneths by the Rains which fall, and in the Sum-

King of Portugal call for all Jews that would not submit to the Church to be sold into slavery. This hatred for the Jewish people and his greed was so strong that the King under the Christian banner issued and carried out the following against the Jews:

#### 214 THE JEWS AND MOORS IN SPAIN.

and lashed the populace into a relentless fury, because of the visitation of the plague, and the breach of contract on the part of the Jews. The king's creed awoke again simultaneously with the reawakening of his greed. He issued an edict which threw even that of Torquemada into the shade. All Jewish children below fourteen years of age were torn from their parents' arms, dragged into the church, baptized; those under three years of age were given to Christians, to receive a Christian education, or in other words to be raised as slaves; those between three and ten years of age, were put on board of a ship and conveyed to the newly discovered, unwholesome island of St. Thomas, called "Ilhas perdidas," "the isles of perdition," which was colonized by Potuguese condemned crimnals, to fare there as best they could. Those between ten and fourteen years were sold as slaves. Then, indeed, the cup of the their affliction was full to the brim. It was a stern truth which Lenau uttered; when he said:

"Die Kirche weiss die Schmerzen zu verwalten Das Herz bis in die Wurzel aufzuspalten."

The Jews have experienced fully the unequaled skill of the Church in administering pain. Mothers cast themselves at the feet of the tyrants and pitifully begged to be taken with their babes; they were heartlessly thrust aside. Hundreds of mothers mad with dispair, ran behind the ships as they carried off the idols of their heart, and perished in the waves. The serene fortitude, with which the exile people had borne so many

# THE DISPERSION OF THE JEWS.

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and such grievous calamities, gave way at last, and was replaced by the wildest paroxysms of despair. Piercing shrieks of anguish filled the land. Childless and broken-hearted they now sought to leave the land, but they were told that they had forfeited their right, and they were given the choice between baptism and slavery. Thousands, after enduring all they did, after leaving their beloved Spain and all their wealth and ease, submitted to baptism now, in the hope of being reunited with their children. Thousands were sold as slaves,

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Terror seized upon the native Portuguese Jews, when they helplessly beheld the cruelties to which their Spanish brethren were subjected. They knew they, themselves, could not escape the wrath of the Church much longer, and they thought of flight, and well had it been for them had they made their escape then. While they were making secret preparations, John II. died. 1495. He had been afflicted, on the very day when the ships, laden with the Jewish exile children, set sail for the isle of the condemned criminals, with a strange, painful malady, and had lingered ever since.

His own promising son and successor preceded him into the grave. His cousin *Manoel* ascended the throne. He was the counterpart of his pre-

The new King who would succeed King John the 3rd would go on the speak kindly of the Jews and setup a marriage contract between his son Manoel of Portugal and Isabella of Spain. But the Spaniard's hatred for the Jews would find its way into the marriage contract.

Spain demanded, as one of the conditions, the immediate expulsion from Portugal of all Jews, both native and exiles. On the 30th of November 1497 the King traded the souls of Jewish people for the purchase his right to the princess of Spain.

Following the next month, the Jews were exiled from Spain and Portugal. But before he did this, he tried (again) to get the Jews to except the Catholic faith. The choice, except the faith or lose your children.

#### It reads:

for the repetition of the atrocious crime of having all children under fourteen years of age seized from their mothers' bosom and fathers' arm, dispersed through the kingdom to be baptised and brought up as Christians. The secret became known. Portugal again re-echoed the wails of stricken ones. Frantic mothers threw their children into deep wells or rivers. Mothers were known to take their babes from their breast and tear them limb from limb, rather than to resign them to Christians. They would rather know the bodies of their children in the grave, and their released spirit in Heaven, than have them adopt a faith into which Satan sent his friends for their

#### SO..... WHAT HAPPEN TO THE CHILDREN?



## Deuteronomy 28:32

Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

#### Deuteronomy 28:41

Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

#### Joel 3:6

The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

## Deuteronomy 28:64

And Yah shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou thy fathers have known, even wood and stone.

These scriptures were fulfilled in ways we could not even conceive, for it was their very own children that were taken out of their arms and sold into slavery! It was more than a generational descendant curse, but a literal one.

## Good books to Read:

- Modern Judaism: a brief account of the opinions, traditions, rites and ceremony
- The Negro in the New World
- Lost Tribes a Myth
- Africa: Being an Accurate Description of the Regions; by John Ogilby
- America: Being an Accurate Description of the New World; by John Ogilby