

Part 3 of “Who Are the Israelites or Judah’s descendants”

Last Sabbath we covered the following:

- The Jewish road traveled when times were hard.
- Why it was so easy for the Jews to blind in with the African nations.
- What color was the Hebrews and Jewish people during that time.
- Noah was an Albino and why his white skin was a problem.
- Noah’s three sons and how all races come from them.
- We discussed the lineage of the Hebrews where they started.
- The second exodus, the scattering of the Jews into African.

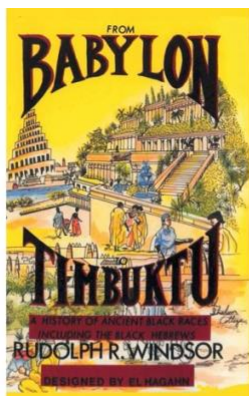
Today we will discuss the Following:

- Judah a refugee nation
- Arab Slave trade
- Yahawashi’s Prophecy
- The Curse of Deuteronomy 28
- Introduction of the Atlantic Slave Trade

So, now we have a clear view of why the people of Judah fled into Africa. After Jerusalem was destroyed by General Vespasian and his son Titus sought after and enslaved and/or killed the Jewish people. There was a final assault to wipe out any remaining forces from the Jews in 73AD. This would be known as the “Sage of Jerusalem” its final rebellion and where Rome put the final end to the Jewish nation. The surviving Jews did what they knew to do. Over 1,000,000 Jews fled into Africa, escaping the slaughter by the Romans.

We can find more of this information in the writings of Rudolph R. Windsor “From Babylon to Timbuktu”

Pages: (85-86)



After the fall of the Carthaginian metropolis in North Africa, Rome power became dominant in the Barbary States... The pagans and the Romans attacked the Jews indiscriminately, both the Jewish soldiers and the uninvolved peaceful population... As a result of the merciless attacks, many Jews fled to those parts of northwest Africa known as Tunisia, Algeria, Morocco, and Mauretania. Many other Jews fled to the areas where Rome did not have any jurisdiction, this was to the region of south, the Sahara Desert and the Sudan.



Joseph J. Williams a 20th century historian, wrote in his book *Hebrewisms of West Africa* (page 227), stated: “Whatever may be thought of the more or less mythological traditions connected with the earliest Jews in North Africa, it is now practically an established fact that a Jewish nation – Jewish at least in faith, and perhaps to in origins – long held sway south of the Sahara.”

Even though Joseph was a white man and saw things through the lens of white supremacy. He still could not remove the fact that the Jew had made this transition to Africa. Joseph's book gives a lot of insight to the Jews being present in Africa and even farther lands.

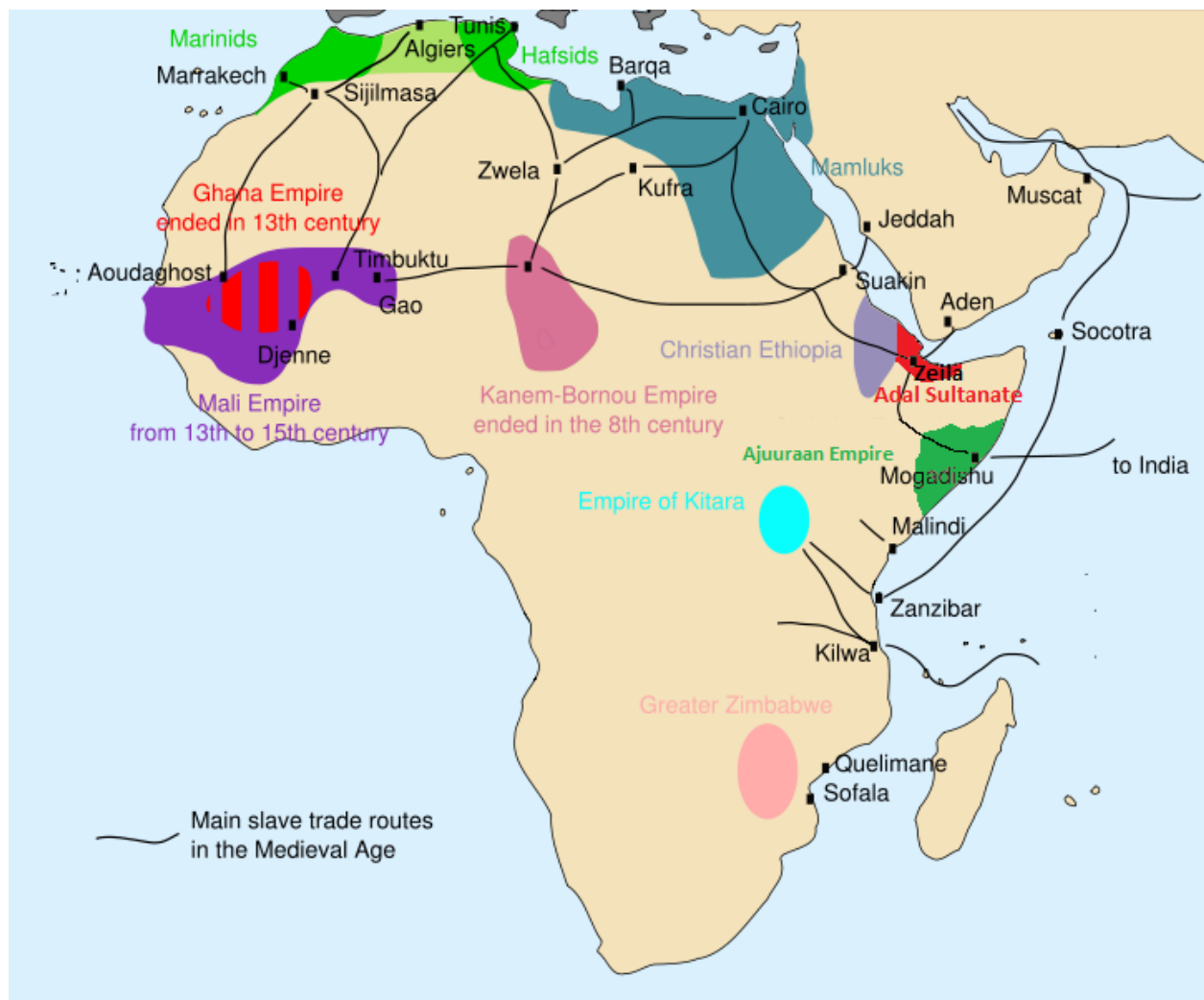
Even though the Jews were in Africa they kept their customs and ways of life. They never lost their way as the Hebrew Nation. Rudolph also talks about this in his book on page 90.

“The black Jews had an advantage over the African tribes: They carried their culture, History, laws and written records with them; this assured them a constant precedent for the development of a higher social organization. Because of the stability of the black Jewish culture, the Jews were not absorbed into the native population. In fact, the Jews absorbed some of the native tribes. The Jews made use of every opportunity; they were an industrious and skillful people:

In the Jewish Ghanaian states were found Kings, Princes, governors, generals, secretaries, treasurers, revenue agents, judges, architects, engineers, doctors, jewelers, sculptors, masons,

carpenters, painters of art, goldsmiths, leatherworkers, potters, armorers, saddlers, blacksmiths, agriculturists, etc...

With the movement into Africa one would think that the Jews could settle in, but they would face an old enemy with the Arab slave trades. According to professor Ibrahim Baba Kaké there were four main slavery routes to the Arab world, from east to west of Africa, from the [Maghreb](#) to the [Sudan](#), from [Tripolitania](#) to central Sudan and from Egypt to the Middle East.^[100] Caravan trails, set up in the 9th century, went past the oasis of the Sahara; travel was difficult and uncomfortable for reasons of climate and distance. Since [Roman times](#), long convoys had transported slaves as well as all sorts of products to be used for [barter](#). To protect against attacks from desert nomads, slaves were used as an escort. Any who slowed the progress of the caravan were killed.



The Arab Slave Trades that lasted for over 14 hundred years would later give way to an even great atrocity which would later lead to Porchagees and the Atlantic Slave Trades. Before we go any further, we, must ask the questions if the Jews were the chosen people then why would Yah allow so many bad things fall upon the people of Judah?

Throughout for years we know that the Hebrew people would back-slide from their love of Yah over and over again. When Yahawashi/Yeshua came and dead for all men kind and the children of Israel/Judah that was to be too light of the world from a nation point of view, loss their role as the example as there had not only fallen away, but this time they did it using the law of Moses and the hand writing of Yah. Yahawashi destroyed the Mosaic covenant, doing away with the sacrifice of sin to making each and every person a temple of Yah. Although parts of the Mosaic laws still do apply, the laws dealing with repentance of sins and being a light and set apart people were forever removed.

Yahawashi spoke to destruction of Judah in Luke 21:

- 5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
- 6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
- 7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?
- 8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.
- 9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.
- 10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
- 11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
- 12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

Verse 24 reads:

- And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

So, what of the Atlantic Slave Trades? Were the Jewish people in anyway connected to them?

This destroy of the Jewish way of life was foretold in scripture:

The Curse of Deuteronomy 28th chapter first begins by Yah sharing ALL the blessing he will/did bestow upon His chosen people:

- 1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:
- 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.
- 3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.
- 4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kind, and the flocks of thy sheep.
- 5 Blessed shall be thy basket and thy store.
- 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.
- 7 The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
- 8 The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee.
- 9 The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God and walk in his ways.
- 10 And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.
- 11 And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee.

- 12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
- 13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them:
- 14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Moses has given the blessing that should be followed in verses one thru fifteen. We see the change in how he addresses the people if they chose the path of disobedience.

- 15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
- 16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.
- 17 Cursed shall be thy basket and thy store.
- 18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
- 19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.
- 20 The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
- 21 The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

- 22 The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
- 23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.
- 24 The Lord shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
- 25 The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
- 26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
- 27 The Lord will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
- 28 The Lord shall smite thee with madness, and blindness, and astonishment of heart:
- 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.
- 30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
- 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.
- 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.
- 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
- 34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

- 35 The Lord shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
- 36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.
- 37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee.
- 38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.
- 39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.
- 40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.
- 41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
- 42 All thy trees and fruit of thy land shall the locust consume.
- 43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.
- 44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
- 45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the Lord thy God, to keep his commandments and his statutes which he commanded thee:
- 46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
- 47 Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things;

- 48 Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he has destroyed thee.
- 49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;
- 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
- 51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kind, or flocks of thy sheep, until he has destroyed thee.
- 52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.
- 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straightness, wherewith thine enemies shall distress thee:
- 54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
- 55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straightness, wherewith thine enemies shall distress thee in all thy gates.
- 56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

- **57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straightness, wherewith thine enemy shall distress thee in thy gates.**
- **58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE Lord THY GOD;**
- 59 Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.
- 60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
- 61 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.
- 62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the Lord thy God.
- **63 And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to naught; and ye shall be plucked from off the land whither thou goest to possess it.**
- **64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.**
- **65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:**
- **66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:**
- 67 In the morning thou shalt say, Would God it was even! and at even thou shalt say, Would God it was morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

- **68 And the Lord shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.**

This set of scripture was given to our forefathers, but they became hard in their hearts and walk in disbelief of Yah's Word. This would be the third largest failure on this earth related to Yah and the obedience of man:

1. Failure of Adam
2. Destruction of All of Mankind
3. The Fall of the Chosen People

The destruction of Judah and the institution of slave was foretold in scripture.

So.... What did the Atlantic Slave trades do to the people of Judah?

Next week...

- Fulfillment of the curse
- The Catholic influence
- The creation of the Kazazian Jewish state
- Slavery